

Chapter 6005

"It's not an illusion?!"

Master Jingqing was horrified.

From the moment he saw Nanako, he knew that she would be able to enlighten,

And the process of enlightenment would be faster than his own because this was due to his talent.

Among millions of people, not one person may have the talent for enlightenment.

That kind of person will not be able to attain enlightenment even in his lifetime.

However, for those who have the talent for enlightenment,

Enlightenment is actually just waiting for an opportunity.

However, enlightenment itself is too mysterious and has almost no rules,

So it is still unknown when people with the talent for enlightenment will wait for the opportunity to achieve it.

Master Jingqing felt that he had told Nanako the key to enlightenment.

With her talent, if she went back and tried for a year or two, she should be able to get it.

But he couldn't imagine that she could successfully understand it after two attempts.

So, he suppressed his fear and asked:

"The devotee said that the soul leaving the body just now was not an illusion."

"Could it be that...could it be that the devotee's consciousness has been integrated into the sea of consciousness?"

Not only was he shocked, Margaret and Sun were in front of the monitor were even more shocked.

Margaret said with jaw-dropping:

"Nanako can really achieve enlightenment in such a short time?"

"This... this is too unbelievable..."

Sister Sun asked from the side:

"Madam, can't Jingqing see whether Miss Ito has enlightened?"

Margaret shook her head: "Jingqing's aura cannot leave the sea of consciousness."

"Others can't tell that he has an aura, and he can't tell others."

After saying that, Margaret suddenly stood up and said,

"I'll go see her!"

Sister Sun asked hurriedly: "Madam if you go to see Miss Ito,"

"Will you expose yourself? Miss Ito is so interested in the young master,"

"She may have checked your information a long time ago."

"If she recognizes you, wouldn't it..."

Margaret nodded: "You are right, let someone prepare a pair of masks."

...

At this time, in the hall, Nanako said to Master Jingqing very respectfully:

"Thank you, Master, for the enlightenment."

"Only by merging into the sea of consciousness can one achieve enlightenment,"

"And I should have already fused into it just now."

"This..." Master Jingqing suppressed the shock in his heart and asked,

"I dare to ask, how did the devotee do it?"

Nanako thought for a while and said calmly:

"I guess I have reached some kind of consensus with it."

"It?" Master Jingqing asked doubtfully:

"Could it be...could it be that the devotee mentioned it as the Sea of Consciousness?"

"Yes." Nanako nodded slightly.

"How is this possible..." Master Jingqing murmured:

"It took the poor monk eight years to realize Taoism,"

"And I would jump into the sea of consciousness almost every day,"

"But the sea of consciousness has always been dead silent."

"How did the devotee reach a consensus with the sea of consciousness?"

After saying that, Master Jingqing realized that he was a little abrupt and quickly said:

"Amitabha, this question involves privacy, it is the poor monk Meng Lang."

Nanako said: "Master, I openly told my secrets and wishes to the sea of consciousness."

"I hope it can help me realize it."

"Although it didn't respond to me, I integrated into it immediately."

Master Jingqing was stunned and murmured: "The devotee is really talented."

"Looking back, the reason why it took the poor monk eight years to Enlightenment may be because the poor monk always thinks that he has abandoned the seven emotions and six desires,"

"But in fact, he is always deceiving himself."

"And the poor monk can finally achieve enlightenment,"

"I am afraid it is not because the poor monk has really reached the unconscious world,"

"Maybe, just at a certain moment, the poor monk and the sea of consciousness reached a certain tacit understanding..."

Nanako did not realize that Master Jingqing's Buddhist heart had changed slightly.

She said very seriously: "Maybe the master is understanding the direction of enlightenment."

"There is a certain deviation. Although the Zifu and the Sea of Consciousness are both described in Buddhism and Taoism,"

"Enlightenment is after all the realm of those who practice Taoism."

"The idea of Buddhism is 'no-self', and the idea of Taoism is 'true self'. ', originally one is south,"

"One is north, one is left and one is right, but Master uses the theory of Buddhism to solve the problem of cultivation,"

"Which may be putting the cart before the horse, or being pretentious."

"Since the thought of Taoism is the 'true self',"

"Then perhaps it is necessary to let the sea of consciousness feel the state of the 'true self' before it can be integrated with my spiritual consciousness..."

"Ah... this..." Jingqing The Master suddenly froze on the spot,